

# Into Jerusalem

Thank you for worshipping with us this morning. We extend a special welcome to our guests.

**F**or Children: We have trained nursery staff (paid nursery attendant as well as adult volunteers) for ages 0-4. The nursery is located on the first floor outside of the Community Room. (Accessible by the stairs from the Church Street Entrance or via the elevator). Children ages 5 and above are invited to stay and worship with their families. Children's programs, books, and crayons are located in the rear of the sanctuary near the welcome table.



**H**ymn selections can be found in the black hymnals in the pew racks or printed in the bulletin. If you are visiting and did not stop at the welcome desk in the downstairs lobby please stop by after the service they would love to meet you or, please feel free to reach out to someone sitting near you and ask them questions about the service or church. Many of our visitors ask us about the time of offering. This is a time in our service when we respond to God's gifts of love by offering the gifts of our lives. For many of us, this is when we make a financial gift towards the ministries and programs of our church. We also use this time to ask God how we might use the gifts of our hands and hearts in sharing God's love. If you are visiting, there is no obligation to give a financial gift. We are just glad you are worshipping with us. At this time, we are taking offering at the end of the service. Plates for offering will be placed at the doors as you exit the sanctuary. Thank you.

**W**e ask that you please silence your cell phones during our worship service. We also ask that you refrain from applause after our choirs sing and allow the music to resonate in the quiet of the sanctuary and in your hearts. Our musicians are playing and singing for the glory of God. They know you appreciate their efforts and their gift.

Rest rooms (equipped with changing stations) are located on the first floor of the church building and outside the Community Room and the Nursery.

**T**here is much information about the church in this bulletin and our website: [www.erucc.org](http://www.erucc.org).

Donate online by scanning this code:  
or download the **GivePlus Church** application and  
make your donation via the app. Thank you.



**Ministers - All the People of Evangelical Reformed Church**

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**EVANGELICAL REFORMED CHURCH**  
**United Church of Christ**  
- An Open and Affirming Congregation -

April 10, 2022

Palm Sunday

10:30 am

\*All who are able may stand

**SERVICE OF PALMS**

**Chimes Concert** at 10:00 am from Trinity Chapel's steeple

**Brass Prelude**

*Sonata #22*

*Highland Cathedral*

*Sonata for Brass*

Market Street Brass

-- Johan Pezel

-- arranged by Adrian Wagner

-- Daniel Speer

**Greetings and Announcements**

**Brass Prelude**

*Ricercare*

Market Street Brass

-- Girolamo Diruta

**Threshold Moment**

*Even the Stones Will Cry Out*

The Pharisees found Jesus; they said, "Order your disciples to stop."

It's not the first time justice was almost silenced.

People stood on the sidelines shouting hosanna  
which means, "Save us," "Save me."

It's not the first time we've heard that cry from the street.

The Pharisees said stop. They wanted the people quiet,  
but some things can't be silenced.

Justice will bubble up, hope will raise its head, love will rise to the surface.

Hate and fear will try to drown them out, but you cannot silence  
what was here first, which was love, and it was good.

It was so good.

So even the stones will cry out.

Remember that at your parade.

Justice will bubble up, hope will raise its head, love will rise to the surface.

Amen

**\*Call to Worship**

Hosanna!

**Hosanna in the highest! Praise be to God!**

**\*Opening Prayer**

Christ is with us.

**Christ is in our midst.**

Let us pray.

**Merciful God, as we enter Holy Week and gather at your house of prayer, turn our hearts again to Jerusalem, to the life, death and resurrection of Jesus Christ, that united with Christ and all the faithful we may one day enter in triumph the city not made by human hands, the new Jerusalem, eternal in the heavens, where with you and the Holy Spirit, Christ lives in glory forever. Amen.**

**\*Gospel Lesson for Palm Sunday**

Luke 19: 28-40

NT Page 83

**\*Hymn of Adoration** *All Glory, Laud, and Honor*

#216

1 All glo - ry, laud, and hon - or to you, O Christ, we sing,  
2 O Prom-ised One of Is - rael, of Da - vid's roy - al line,  
3 As you re-ceived their prais - es, re - ceive our prayers to - day,

to whom the lips of chil - dren made sweet ho - san - nas ring!  
the one called "God's be - lov - ed," of flesh and yet di - vine,  
whose jus - tice and whose mer - cy and sov-ereign-ty hold sway.

The peo-ple of the He - brews with palms a - dorned your way;  
 To you, be - fore your pas - sion, they sang their hymns of praise;  
 All glo-ry, laud, and hon - or to you, O Christ, we sing,

our praise and prayer and an - thems we of - fer you this day.  
 to you, now high ex - alt - ed, our mel - o - dy we raise.  
 to whom the lips of chil - dren made sweet ho - san - nas ring!

## \*Blessing of the Palms

### Thought for the Day

### The Lord's Prayer

**Our Father, who art in heaven  
 hallowed be thy name.**

**Thy kingdom come. Thy will be done  
 on earth as it is in heaven. Give us this day our daily bread.**

**And forgive us our debts, as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever. Amen.**

### Hymn *The Palms*

-- Jean-Baptiste Faure

O'er all the way green palms and blossoms gay  
 Are strewn this day in festal preparation,  
 Where Jesus comes to wipe our tears away,  
 E'en now the throng to welcome Him prepare;

**Chorus** Join all and sing, His name declare,  
 Let ev'ry voice resound with acclamation:  
 Hosanna! Praise to the Lord!  
 Bless Him who cometh to bring us salvation.

His word goes forth, and people by its might  
Once more regain freedom from degradation.  
Humanity doth give to each his right,  
While those in darkness are restored to light.

### **Chorus**

Sing and rejoice, O blest Jerusalem,  
Of all thy sons sing the emancipation,  
Through boundless love the Christ of Bethlehem  
Brings faith and hope to thee forevermore.

### **Chorus**

### **The Scripture**

Isaiah 50:4-9a

OT Page 681

### **Meditation**

### **Morning Prayers**

### **Offering of Tithes, Gifts and Lives to Christ's Service**

**Offertory** *Ride On, King Jesus*

--P. Kern

### **\*Prayer of Dedication**

**On this day when we are so very conscious of all that you have given to us, O God, we offer a small token of appreciation to you. Receive these gifts that we give to your church, and bless them to continue the work that Jesus began, of proclaiming your unconditional love for all people. As we offer these gifts, we rededicate ourselves to ministry in Christ's name. Amen.**

### **Musical Interlude**

*Rondo* from "Abdelazar"

Market Street Brass

-- Henry Purcell

**– SERVICE OF THE PASSION –**  
**The Passion Narrative According to Luke**

*The cast of readers:*

Narrator:	Ron Terbush	Servant Girl:	Erin Gohegan
Jesus:	Tyler L. York	Crowd/People:	Congregation
Peter:	Glenn Wallace	Council Members:	Austin Byrd
Apostles:	Men of the Choir		Will Duncan
Speakers:	Jo Ann Fritz		Peter Brehm
	Betsy Selby	Pilate:	Ray Hatch
	Phil Selby	Criminals:	Owen York
			Richard Leslie
		Centurion:	Jim Weitz

***Narrator:*** Now the festival of Unleavened Bread, which is called, the Passover, was near. The chief priests and the Scribes were looking for a way to put Jesus to death, for they were afraid of the people.

Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray him to them when no crowd was present. Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John saying:

***Jesus:*** “Go and prepare the Passover meal for us that we may eat it.”

***Peter:*** “Where do you want us to make preparations for it?”

***Jesus:*** “Listen, when you have entered into the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, ‘The teacher asks you, Where is the guest room, where I may eat the Passover with my disciples?’ He will show you a large room upstairs, already furnished. Make preparations for us there.”

***Narrator:*** So they went and found everything as he had told them and they prepared the Passover meal. When the hour had come, he took his place at the table and the Apostles with him and said to them:

***Jesus:*** “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it again until it is fulfilled in the kingdom of God.”

***Narrator:*** Then he took the cup, and after giving thanks, he said

***Jesus:*** “Take this and divide it among yourselves; for I tell you that from now on I will not drink from the fruit of the vine until the kingdom of God comes.”

***Narrator:*** Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

**Jesus:** “This is my body, which is given for you. Do this in remembrance of me.”

**Narrator:** And he did the same thing with the cup after supper, saying

**Jesus:** “This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed.”

**Narrator:** Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But Jesus said to them,

**Jesus:** “The Kings of the Gentiles do lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones, judging the twelve tribes of Israel. Simon—Simon listen! Satan has demanded to sift you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.”

**Narrator:** And Simon said to him,

**Peter:** “Lord, I am ready to go with you to prison and to death!”

**Narrator:** But Jesus Said,

**Jesus:** “I tell you Peter, the cock will not crow this day until you have denied three times that you know me.”

**Narrator:** And then Jesus said,

**Jesus:** “When I sent you out without a purse, bag, or sandals, did you lack anything?”

**Apostles:** “No, not a thing.”

**Narrator:** And Jesus again said to them,

**Jesus:** “But now, the one who has a purse must take it and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me. ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.”

**Narrator:** The Apostles responded saying,

**Apostles:** “Lord, here are two swords.”

*Narrator:* And Jesus replied,

*Jesus:* “It is enough.”

*Narrator:* He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

*Jesus:* “Pray that you may not come into the time of trial.”

*Narrator:* Then he withdrew from them about a stone’s throw away, and knelt down and prayed.

*Jesus:* “Father, if you are willing, remove this up from me, yet not my will but yours be done.”

*Narrator:* Then an angel from heaven appeared to him and gave him strength. In his anguish, he prayed more earnestly and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he went to the disciples and found them asleep because of grief and he said to them,

*Jesus:* “Why are you sleeping? Get up and pray that you may not come to this time of trial.”

*Narrator:* While he was still speaking, suddenly a crowd came and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him, but Jesus said to him,

*Jesus:* “Judas, is it with a kiss that you are betraying the Son of Man?”

*Narrator:* When those who were around him saw what was coming, they asked,

*Speaker 1:* “Lord, should we strike with the sword?”

*Narrator:* And one of them struck the slave of the High Priest and cut off his right ear. But Jesus said to them,

*Jesus:* “No more of this!”

*Narrator:* And he touched his ear and healed him. Then Jesus said to the Chief Priests, the officers of the temple police, and the elders who had come for him,

*Jesus:* “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me, but this is your hour and the power of darkness!”

*Narrator:* Then they seized him and led him away, bringing him to the high priest’s house. Peter followed at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. A servant girl, seeing him among them said,

*Servant Girl:* “This man was also with him.”

*Narrator:* But Peter denied it, saying,

*Peter:* “Woman, I do not know him!”

*Narrator:* A little while later someone else, on seeing him said,

*Speaker 2:* “You also are one of them.”

*Narrator:* But Peter insisted,

*Peter:* “Man, I am not!”

*Narrator:* Then about a half hour later, still another kept insisting,

*Speaker 3:* “Surely this man is also with him; for he is a Galilean.”

*Narrator:* Again Peter insisted,

*Peter:* “Man, I do know what you are talking about!”

*Narrator:* At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter, and Peter remembered the word of the Lord, how he had said to him, before the cock crows today, you will deny me three times. And Peter went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

*Crowd:* **“Prophecy! Who is it that struck you?”**

*Narrator:* They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

*Council Members:* “If you are the Messiah, tell us!”

*Narrator:* And Jesus replied,

*Jesus:* “If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.”

*Narrator:* All of them asked him,

*Council Members:* “Are you then, the Son of God?”

*Narrator:* Jesus responded,

*Jesus:* “You say that I am.”

*Narrator:* Then they said,

*Council Members:* “What further testimony do we need? We have heard it ourselves from his own lips.”

*Narrator:* Then the assembly arose as a body and brought Jesus before Pilate. They began to accuse him saying,

*Council Member #1:* “We found this man perverting our nation, forbidding to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”

*Pilate:* “Are you the King of the Jews?”

*Jesus:* “You say so.”

*Narrator:* Then Pilate said to the chief priests and the crowds,

*Pilate:* “I find no basis for an accusation against this man.”

*Narrator:* But they insisted and said,

*Council Member #2:* “He stirs up the people by teaching throughout all of Judea from Galilee where he began, even to this place.”

*Narrator:* When Pilate heard this, he asked,

*Pilate:* “Is this man a Galilean?”

*Narrator:* And when he learned that Jesus was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at the time. When Herod saw Jesus he was glad, for he had been wanting for a long time to see him, because he had heard about him and was hoping to see him perform some sign. He questioned Jesus at some length, but Jesus gave no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod and his soldiers treated him with contempt and mocked him and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before that day they had been enemies. Pilate then called together the chief priests, the leaders, and the people and said to them

*Pilate:* “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed he has done nothing to deserve death. I will therefore have him flogged and release him.”

*Narrator:* But the chief priests, leaders, and people shouted,

*People:* “**Away with this fellow! Release Barabbas for us!**”

*Narrator:* Barabbas was a man who had been put in prison for an insurrection that had taken place and for murder. Pilate, wanting to release Jesus, addressed the people again, but they kept shouting,

*People:* “**Crucify him! Crucify him!**”

*Narrator:* A third time he said to them

**Pilate:** “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and release him.”

**Narrator:** But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of people followed him, and among them were women who were beating their breasts and wailing him. But Jesus turned to them and said,

**Jesus:** “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountain, ‘Fall on us’ and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

**Narrator:** Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

**Jesus:** “Father forgive them; for they do not know what they are doing.”

**Narrator:** And they cast lots to divide his clothing. And the people stood by watching, but the leaders scoffed at him saying,

**Speaker 1:** “He saved others; let him save himself if he is the Messiah of God, his chosen one!”

**Narrator:** The soldiers also mocked him, coming up and offering him sour wine and saying,

**Speaker 2:** “If you are the King of the Jews, save yourself.”

**Narrator:** There was also an inscription over him that read, ‘This is the King of the Jews.’ One of the criminals who were hanged there kept deriding Jesus and saying,

**Criminal 1:** “Are you not the Messiah? Save yourself and us!”

**Narrator:** But the other rebuked him saying,

**Criminal 2:** “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

**Narrator:** Then he said to Jesus,

**Criminal 2:** “Jesus, remember me when you come into your kingdom.”

**Narrator:** And Jesus replied,

*Jesus:* “Truly I tell you, today you will be with me in Paradise.”

*Narrator:* It was now about noon, and darkness came over the whole land until three in the afternoon. The sun’s light failed and the curtain of the temple was torn in two. Then Jesus, crying in a loud voice, said,

*Jesus:* “Father, into your hands I commend my spirit.”

*Narrator:* Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

*Centurion:* “Certainly this man was innocent.”

*Narrator:* And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching things. Now there was a good and righteous man named Joseph, who though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. He took it down and wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with Jesus from Galilee followed, and they saw the tomb and how his body was laid. Then they returned and prepared spices and ointments. On the Sabbath day they rested, according to the commandments.

### **\*Confession of Sin**

Friends in Christ, if we say that we have no sin, we deceive ourselves. But if we confess our sin, God who is faithful and just will forgive us our sin, and cleanse us from all unrighteousness. Let us pray.

**O God, Eternal Spirit, God of our Savior Jesus Christ and our God; in Jesus Christ the man of Nazareth you have come to us and shared our common lot, conquering sin and death and reconciling the world to yourself. We praise you in Jesus. But we fail to follow you in Jesus. We are quick to join the crowd, pick up our palms, and proclaim Jesus as Lord. But we are slow to join Jesus in his isolation, pick, up our cross, and follow him where he lays his life down for the lonely, the outcast, and the ones whom the crowd call, “Sinners.” We praise you with our lips, but our hearts and hands deny you. We glorify you with our voices, but our actions betray you into the hands of violence. Forgive us, gracious God, and grant us courage to join Jesus in both his victory and passion for the sake of the world that you created in love and redeemed in eternal life. Amen.**

# The Kyrie (sung responsively)

#750

Leader:

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

**Sung Response:**

**Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

## \*Assurance of Pardon

## \*Hymn for Holy Week "Were You There"

#229

1 Were you there when they cru - ci - fied my Lord?  
2 Were you there when they nailed him to the tree?  
3 Were you there when God wept at Mar - y's cry? Were you there?  
4 Were you there when Christ rose up from the tomb?

Were you there when they cru - ci - fied my Lord?  
Were you there when they nailed him to the tree?  
Were you there when God wept at Mar - y's cry? Were you there?  
Were you there when Christ rose up from the tomb?

O some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord?  
Were you there when they nailed him to the tree?  
Were you there when God wept at Mar - y's cry? Were you there?  
Were you there when Christ rose up from the tomb?

**Music for Meditation**  
*Come Holy Ghost*

Market Street Brass  
-- Christopher Tye

*The Passion Narrative According to Luke: Copyright - Greta Jensen & Rev. Richard J. Fairchild, 2000 – 2006.*

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## FELLOWSHIP

Please join us for fellowship in the Community Room after worship to chat with friends, welcome our visitors, and enjoy a time of refreshment.

Today, enjoy Root Beer Floats by Jen Powell and Thi Nguyen with Laurel and Lucas, and Starr Schaeberle.



**The flowers on the altar** this morning are placed by Rob McGuire and Alex Martinez in honor of their parents.

**The yellow rose bud** is presented by Kate McDermott in honor of Capt. James Greene, U.S. Army, 5<sup>th</sup> Special Forces Group, currently serving at Ft. Campbell, KY.

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**Attendance Last Sunday:** 22 at 8:30 am, 129 at 10:30 am, and 89 online.

Watch  
Worship  
Live



**Watch worship live every Sunday at 10:30 am or on demand:**  
<https://sundaystreams.com/go/ERUCC>

**You Tube**

Want to listen to the sermon again?  
Visit our YouTube channel: [bit.ly/erucc\\_youtube](https://bit.ly/erucc_youtube)

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**Today: April 10, 2022**

Liturgist: Peter Brehm  
Poetry Reader: Ron Terbush  
Deacons: Chuck Baldree, Matt Pomeroy  
Elder: Starr Schaeberle  
Greeters: Jo Ann Fritz, Julie Clark  
Sue Pinner  
Welcome: Jeanellen Kallevang  
Sound: Kelly Esslinger, Jeff Baker,  
Jeff Schaeberle  
Fellowship: Starr Schaeberle,  
Nguyen-Powell Family  
Chimers: *Saturday*: Dick Williams  
*Sunday*: Kelly Esslinger

**April 17, 2022**

Rev. Dr. Kenneth Daniel  
Joe Adkins, Matt Pomeroy  
Starr Schaeberle  
Tom and Rachel Ford  
Linda Coyle  
Holly Davis  
Rodney Martin, Jeff Schaeberle  
Ethan Kline  
York Family  
Nancy Doll  
Robin and David Cooney

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**We thank Market Street Brass for joining us in worship!**

Trumpet: Daniel Cheston  
Frank Gorecki  
Horn: Daniel Richmond  
Trombone: Daniel Twentey  
Bass Trombone: Brian Hinkley

**ANNOUNCEMENTS**

**Worship Next Week: Easter Sunday**

The Easter story as recorded by Luke 24: 1-12. Mary Magdalene, Joana, Mary the mother of James, and the other women go to the tomb with spices to tend to Jesus' body. When they find the tomb empty and are stunned by the presence and words of the men in dazzling clothing, they remember. They remember what Jesus had said, which compels them to go out and tell the story. Even in utter shock, they return to their deepest knowing and allow themselves to receive the expansiveness of resurrection. Their imaginations and hearts expand, and they must take action in response. Many of the disciples won't open themselves to this expansiveness and reject it. Peter is curious enough to return to the tomb, and as a result, he is filled with amazement and awe. How do we carry forth what we have learned this Lent? Can we be curious enough to return and remember? Can we allow ourselves to be filled with expansive hope? Can we trust in the expansive promise of new life, and carry that promise with us wherever we go?

*Special music will be provided by brass as well as our vocal choirs.  
Communion will be served to you as you are seated in the pews.*



with FCB Bank, a division of ACNB Bank and Fisher Fund. The Fisher Fund is an endowment funded by former congregation member Mary Starr Fisher for purposes to be decided by the pastor. To cover an unexpected building cost over-run, the congregation borrowed money from the endowment's principal and is now paying that back with interest.

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## **SPIRITUAL WALK**

**2250 Bear Den Rd** (condo parking lot)      **Sunday, April 10**      **2:00 – 3:30 pm**

Join us for a walk in the Wormans Mill community. Marj Berkheimer helped us plan a beautiful route along Tuscarora Creek and through wetlands and woods. Many birds and other wild creatures create a joyful spiritual atmosphere here. In addition, we will walk past the ruins of the Mill Pond House. The trail is paved and accessible. All are welcome!

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## **HOW TO BE ANTI-RACIST**

**Moonlight Movie Discussion**      **Sunday, April 10**      **7:00 pm**

Watch the movie, *Moonlight*, at home and then engage in the conversation held on Zoom. If needed, call the church office to make arrangements to see the film.

**TUESDAY'S WITH TED**      **Tuesday, April 12**      **6:00 – 7:00 pm**

Join a group on Zoom hosted by Pastor Daniel to listen to and discuss the TED Talk by **Daniel Pink: What regret can teach you about living a good life.**

Regret is one of our most powerful emotions – and also one of the most misunderstood. Over the past two years, author Daniel H. Pink has collected a trove of more than 16,000 regrets from people in 105 countries in an effort to better understand this mysterious emotion. He shares the key patterns that emerged (it all boils down to the same four core regrets, he says) and explains how to transform your own regrets in order to create the life you've always wanted to live.

To join via Zoom: [bit.ly/3erWnj1](https://bit.ly/3erWnj1)      Meeting ID: 923 9891 8264      Passcode: 313735

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**CHIMES GROUP**      **Thursday, April 14**      **11:00 am**

Guest speaker Jennie Russell to speak of The Friends Group at Mount Olivet Cemetery and the cleaning of gravestones. All are welcome April 14, 11:00 am in the Community Room.

## **Upcoming at ERUCC**

### **COMMUNITY VACCINE CLINICS**

**Wednesdays through April 27**      **Community Room**      **2:00 – 4:00 pm**



The Community Vaccine Coalition has extended its clinics at ERUCC through the end of April to help more people get vaccinated against COVID-19. It's free, safe, and no ID or insurance is required. Pre-registration at [www.frederickhealth.org/vaccine](http://www.frederickhealth.org/vaccine) is strongly recommended.

Contact the [erucc@erucc.org](mailto:erucc@erucc.org) or 301.662.2762 if you can volunteer as a greeter.

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## SPRING CLEANUP WORK WEEK

April 18 – 22

The Property Committee is grateful for the time and energy people have given over the years during our work weeks. We have accomplished all kinds of things that have saved the church money, utilized members' skills, and created new bonds of friendship. The following projects, primarily focused on Trinity Chapel, will make our buildings safer, cleaner, and more welcoming:

- |  |  |
|--|--|
| <ul style="list-style-type: none"><li>▪ Update bathrooms: New flooring, vanities, lighting, paint</li><li>▪ Painting: Some classrooms and hallways</li><li>▪ Remove carpets, clean flooring underneath</li></ul> | <ul style="list-style-type: none"><li>▪ Cleanout of closets</li><li>▪ Fix/replace some lights</li><li>▪ Deep clean of Community Room Kitchen</li></ul> |
|--|--|

Contact Owen York at [owenjyork@gmail.com](mailto:owenjyork@gmail.com), 301.401.4947, Keith Stickley, Jaci Clayton, or Pastor Daniel if you are interested in helping.

### ERUCC BOOK GROUP

Contact Pam Shepp for more information

*The Four Winds* by Kristen Hannah

April 26

*While Justice Sleeps* by Stacey Abrams

May 24

Read book synopses in the April edition of Trinity Chimes at [bit.ly/AprilChimes](http://bit.ly/AprilChimes).

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## NATIVE PLANT SALE

Sunday, May 1

Back Patio

11:30 am – 2:00 pm

Plants will be provided by the Food Security Network Garden and the proceeds will benefit them. Trees that are being sold by the City of Frederick will be distributed at this event. The following plants and flowers will be available for purchase:

Black-Eyed Susan (*Rudbeckia hirta*)  
Blue False Indigo (*Baptisia australis*)  
Blue Mistflower (*Conoclinium coelestinum*)  
Dense Blazing Star (*Liatris spicata*)  
Dwarf Red Coreopsis (*Coreopsis tinctoria*)  
Foxglove Beardtongue (*Pen stemon digitalis*)  
Great Blue Lobelia (*Lovelia siphilitica*)

Heartleaf Foamflower (*Tiarella wherryi*)  
New England Aster (*Symphotrichum novae-angliae*)  
Orange Butterfly Weed (*Asclepias tuberosa*)  
Purple Anise (*Anise hyssop*)  
Spotted Joe Pye (*Eutrochium maculatum*)  
Wild Bergamot (*Monarda fistulosa*)



### Children and Youth Events

#### EPIC EGG DYEING PARTY

Saturday, April 16

Back Patio

1:00 – 2:30 pm



Come join us for fellowship, fun, and surprises dyeing Easter eggs. We will have an Easter lesson, refreshments and goodies. All you need to

bring is yourself, your own drink, maybe an apron and a basket or empty egg carton to bring your works of art home with you.

For more information, contact Kim Sexton at [ksexton@erucc.org](mailto:ksexton@erucc.org)

RSVP to attend: [bit.ly/epiceggs](https://bit.ly/epiceggs)

To help with donations: [bit.ly/3D5EBgV](https://bit.ly/3D5EBgV)

## **Weekly Education Opportunities for Adults**

**TUESDAY MORNING BIBLE STUDY with Pastor Daniel**

**Lent in Plain Sight**

11:00 – Noon

Zoom / Liz Coffey Room

March 8 – April 12

In this devotion for the season of Lent, Jill J. Duffield draws readers' attention to ten ordinary objects that Jesus would have encountered on his way to Jerusalem. In each object, readers will find meaning in the biblical account of Jesus' final days. Each week, readers encounter a new object to consider through Scripture, prayer, and reflection.

To join via Zoom: [bit.ly/3K21Hav](https://bit.ly/3K21Hav) Meeting ID: 897 6651 9688 Passcode: 357385

### **Beginning April 19: Jesus and Those Bodacious Women**

*Jesus and Those Bodacious Women* is well known for its new spins on the stories of biblical women such as Mary Magdalene, the Bent-over Woman, Queen Esther, and Mary, among others. "Bodacious" is unmistakable, remarkable, and noteworthy. Join Pastor Daniel as we study some of the colorful women of the Bible.

**WEDNESDAY EVENING BIBLE STUDY with Esther Ziegler**

7:00 pm

Trinity Chapel

March 30 – April 20

The Wednesday Evening Study Group will begin 4 sessions on racism on March 30th. Those sessions will be primarily based on material produced by Christian Century magazine titled "Acting Against Racism" which draws upon articles from the magazine's archives. The material is free and will be available to participants by emailing [estherrziegler@gmail.com](mailto:estherrziegler@gmail.com).

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## **STAY INFORMED**

Read our Trinity Chimes monthly newsletter for more information about ERUCC activities, opportunities, and updates. You can find the Trinity Chimes in the back of the sanctuary and online at [bit.ly/AprilChimes](https://bit.ly/AprilChimes).

If you have an announcement for the bulletin, Thursday Thoughts, or Trinity Chimes, please send to [erucc@erucc.org](mailto:erucc@erucc.org).

## **Opportunities to Lead and Serve at ERUCC**

Prayerfully consider how the leadership skills you are using or have used in the workplace and community can be a blessing to ERUCC's mission and ministry. Where is God calling you to use your gifts at ERUCC? Your service will be welcomed



and supported. There are resources for training and orientation. Your willingness to share your gifts and time will not only receive accolades of appreciation, but most importantly, will make ERUCC a stronger and more faithful church. Members of our Stewardship Committee: Susan Kulp, Tyler L. York, David Howard, Julie Clark, and Peter Brehm, are always happy to talk with you about how you are being called to use your time and talents at ERUCC.

## **EVENT HOSPITALITY AND SUPPORT**

Extend ERUCC's hospitality as you greet and support the community of people using our spaces for their milestone life events, business meetings, and community gatherings! In supporting at these events, you are helping to fulfill our mission to do good work in Frederick and beyond. Some opportunities to help at upcoming events include:

- Friday, April 22: Help needed in shifts between 8:00 am – 5:00 pm
- Friday, April 29: Help needed from 3:30 – 7:30 pm
- Saturday, April 30: Help needed in shifts from 8:00 am – 10:00 pm
- Wednesday, May 4: Help needed from 5:30 – 8:30 pm

Contact the Church Office, 301.662.2762, [erucc@erucc.org](mailto:erucc@erucc.org), or sign up online to help at upcoming events: [bit.ly/ERUCC\\_events\\_help](http://bit.ly/ERUCC_events_help).

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## **FELLOWSHIP**

Please consider helping with Fellowship. It's a great way to celebrate a birthday, anniversary, births, or baptisms with your church family. We all want to celebrate your joy. This can be as easy as helping during Fellowship or bringing a special treat if you like.

Contact Laura Rhoderick or Starr Schaeberle, or sign up to share your gifts of hospitality at [bit.ly/ERUCC\\_fellowship](http://bit.ly/ERUCC_fellowship).

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## **COMMUNITY GARDEN**



Our Green Team is again offering the opportunity to work in the Community Garden near the Frederick News Post Building. We will not be working with teams, so please sign up on the days that fit with your schedule. This is a great way to get some fresh air and exercise, enjoy the company of other volunteers, and help get food to folks in our community who need access to fresh vegetables.

Sign up to volunteer: [bit.ly/3LtuBBc](http://bit.ly/3LtuBBc)

## **KITCHEN TEAM**

We need to form a Kitchen Team to help maintain our commercial kitchen license by caring for the beautiful space we created with the building project. The Kitchen Team is responsible for overseeing the kitchen equipment, storage, and supplies. Members:

- Take steps to assure continuance of the church's food service license, as granted by the health department;

- On a monthly basis inventory kitchen supplies and equipment;
- Communicate the need for purchasing supplies and equipment needed to operate the kitchen to the Property Committee and Office Administrator;
- Assure the cleanliness and proper function of the kitchen and equipment;
- Maintain communication with Fellowship Hospitality Team and Office Administrator;
- Work cooperatively with all kitchen staff and volunteers;
- Educate users on the proper use of equipment;
- Submit an annual budget and administer it according to church spending procedures

If you feel called to lead this ministry or want to help with it, please speak with Peter Brehm or Pastor Daniel.

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## FREDERICK PRIDE



Thanks to the leadership of members of our congregation, ERUCC has had a booth at Frederick Pride every year since its beginning. Conversations at the booth have been invaluable in helping people know that there are welcoming churches.

We are looking for someone or some people to take leadership of the booth for the Frederick Pride festivities this year. This year's festival takes place Saturday, June 25, 2022, from 11:00 am to 6:00 pm, at Carroll Creek Linear Park. Please contact Collene Baldree, [colleenbaldree@gmail.com](mailto:colleenbaldree@gmail.com), if you are willing to coordinate the booth. ERUCC will provide materials and anything else you believe will be helpful in sharing our story.

## LEARN MORE ABOUT ERUCC AND THE UNITED CHURCH OF CHRIST



Interested in learning more about ERUCC, the United Church of Christ, and what it means to be a church member? Please contact Pastor Daniel at [bkdaniel@erucc.org](mailto:bkdaniel@erucc.org) or 301.662.2762. We will be receiving new members on April 24 and in June.

Two other opportunities to learn more will be held on Sunday, April 24. To learn more in-person, join Pastor Daniel during Fellowship in the Community Room following worship service. We will start at 11:45 am and spend about an hour in conversation. Or learn more via Zoom at 7:00 pm. Choose one or the other of the times available.

To join via Zoom: [bit.ly/3LKCbYn](https://bit.ly/3LKCbYn) Meeting ID: 823 0285 6233 Passcode: 449600

Thanks to our newer friends and guests for your participation in the life of ERUCC and for the joy you bring us.

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## **ERUCC SCHOLARSHIPS**

**Deadline: April 30**



ERUCC is fortunate to have several scholarship programs available to our members as they seek educational opportunities to develop knowledge and skill in realization of their full potential. These scholarships are gifts to church members for post-secondary undergraduate education. The awards, distributed by the Scholarship Committee, are based on the quality of the candidate's plan for use of the funds, the ability and promise of the applicant, and the need for financial assistance. The aid may continue for subsequent years after an interview with the Scholarship Committee, submission of intent to reapply, and a transcript of grades for the current year.

Scholarship applications for new and renewing applicants are available through the Church Office, [erucc@erucc.org](mailto:erucc@erucc.org) or 301.662.2762. All application materials must be submitted to the Scholarship Committee through the Church Office by the April 30 deadline.

Direct questions to Sandra Trout, Scholarship Committee Chair, at [troutsandra@aol.com](mailto:troutsandra@aol.com) or 301.676.6585.

### **Holy Week Services**

#### **HOLY THURSDAY**

**Thursday, April 14**

**7:30 pm Holy Communion and Tenebrae Service in Main Sanctuary and Livestream**

Maundy Thursday is an alternate name for Holy Thursday, the first of the three days of solemn remembrance of the events leading up to and immediately following the crucifixion of Jesus. The English word "Maundy" comes from the Latin *mandatum*, which means "commandment." As recorded in John's gospel, on his last night before his betrayal and arrest, Jesus washed the feet of his disciples and then gave them a new commandment to love one another as he had loved them (John 13:34).

This service has three main parts:

- A Service of Light based on the traditional Vespers service in which we recognize Christ our Light
- A Service of Holy Communion in which we are invited to participate as one of The Twelve at the Last Supper
- A Service of Shadows: Tenebrae, in which we meditate on the Passion of Christ and experience in dramatic form the extinguishing of the Light

If you are participating in worship online, please have a plate with a piece of bread or cracker and a cup with grape juice, wine, or water. You may also consider adding a small bowl with water and a hand towel. During the service, you will be invited to lift the bread or cracker and the cup for a blessing.

#### **GOOD FRIDAY**

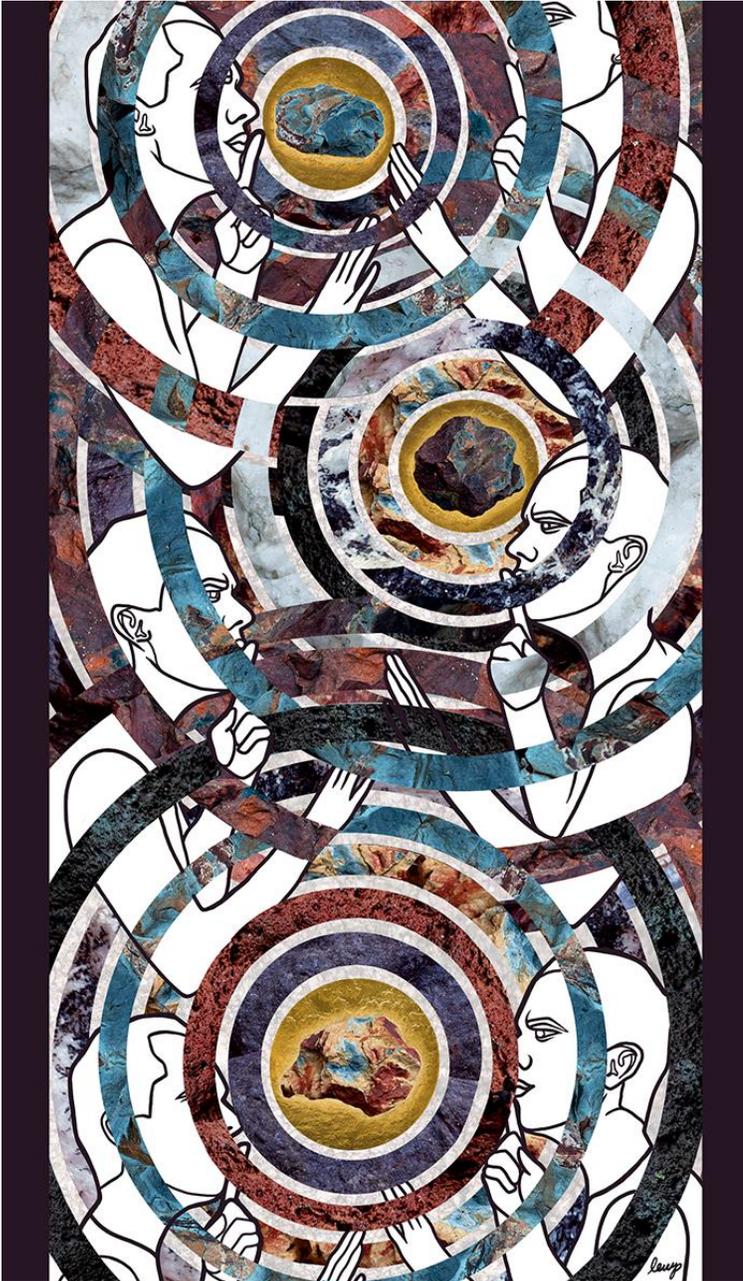
**Friday, April 15**

**Noon in Main Sanctuary**

**7:30 pm in Main Sanctuary and Livestream**

Our services this day focus on the painful journey through Jesus' arrest, trials, crucifixion, and death on the cross. We will read scripture describing the events of this day accompanied by periods of reflection.

If you are participating online for the 7:30 pm service, please consider having a thorn, piece of rope, some fragrant spices, and vinegar available as we will use those objects during the time of scripture readings and reflection.



## **Even the Stones Will Cry Out**

by Rev. Lauren Wright Pittman

Inspired by Luke 19:28-40

*Digital painting with photo collage*

When I began this image, I wanted the medium to be the message. Initially I thought I might make a mosaic of stones, however, I was wisely encouraged by my colleagues to try photography and digital collage. I went out into my side yard and picked up rocks to take pictures of them. As I quickly scanned for interesting rocks, I was underwhelmed by what I was seeing. I had already decided that the rocks were going to be dull and boring. My color enthusiast self was annoyed by the prospect of dusty neutral tones and minimal contrast.

This was an interesting place to begin my process, considering the text I was working with. I was definitely underestimating what the rocks would have to offer the piece, and was preemptively disappointed about the mundane color schemes and textures I would have to work with from my photographs. Gosh, was I wrong. As I

downloaded the images and began to edit them, a wide spectrum of color came into view. Most of the hues were entirely shocking and unexpected: periwinkle, magenta, turquoise, mauve, rust, orange, gold, and plum, just to name a few. It was as if God was saying to me, "See, even if you turn a blind eye, and your assumptions distract you, the stones will cry out."

In this piece there are three stones bordered in gold to reference the voice of God, the truth that will not be quelled. Down the sides of the image are the Pharisees or the “silencers” in postures of quieting judgment. My hope was for the silencers to be completely visually enveloped and drowned out by the stones. I left the silencers simplified and unfinished to signify that their attempts at diminishing the truth would ultimately and always be in vain.

— **Rev. Lauren Wright Pittman**

SIXTH SUNDAY IN LENT  
PALM/PASSION SUNDAY

April 10, 2022

Luke 19:28-40

## Into Jerusalem

Accompany Jesus on his Holy Week journey. Take time to read the scripture and pray each day of this sacred time.

***Sunday, April 10 Jesus enters the city of Jerusalem during the festival of Passover.***

Read Luke 19:28-40. Jesus asked the disciples to go and find a colt for him to ride. That must have seemed like a strange request, but they did it anyway. What strange thing is Jesus asking of you? How might you respond?

***Monday, April 11 Jesus enters the temple and clears out the signs of commerce.***

Read Luke 19:45-46. Jesus drove the people who were exploiting the poor out of the temple. Who is being exploited today? How might Jesus respond? How might we?

***Tuesday, April 12 Jesus teaches that “the stone the builder rejected will be the cornerstone.”***

Read Luke 19:47-20:19. This passage is imbued with menace, as the political and religious leaders of Jesus’ days seek a way to punish him. Why was his message so threatening to those in power in Jesus’ day? Why is it so threatening today?

***Wednesday, April 13 Jesus continues to teach those gathered in Jerusalem.***

Read Luke 21. This teaching begins when Jesus observes the difference between the wealthy and the impoverished. What differences do you think Jesus would notice now? What differences do you notice? What stories will grow from noticing these differences?

***Thursday, April 14 The celebration of the Passover is followed by arrest and betrayal.***

Read Luke 22:1-62. You hear these words when we celebrate communion together. Read them now and listen for what is new or challenging in this message. What does communion mean to you? How do you acknowledge or celebrate that meaning?

***Friday, April 15 Good Friday. Jesus is crucified.***

Read Luke 23. Jesus is executed in a state-sanctioned act of violence. Even in his final moments of suffering, Jesus promises forgiveness and eternal life to those crucified near him. What places of suffering need to hear Christ’s voice? In your own life? In your region? In the world?

***Saturday, April 16 Holy Saturday. Jesus lies in the tomb.***

Scripture says nothing about what Jesus did on this day and there is no scripture reading for this day. In your prayer time, light a single candle, and meditate on the illumination cast by even one small flame. How has God been steadfast, even in times of seeming absence?



8 1/2" x 14" UCC SUNDAY BULLETIN SERVICE